### ARLINGTON PUBLIC SCHOOLS

In accordance with the provisions of the Massachusetts General laws, Chapter 30A, Section 20, notice is hereby given for the following meeting of the:

# Arlington School Committee Standing Subcommittee: Special Education Parent Advisory Council (SEPAC) Tuesday, May 14, 2019 8:30 AM

Special Education Parent Advisory Council, Tuesday, May 14 th, 8:30 a.m. at the Jefferson Cutter House \* AGENDA

- 1. Call to Order
- 2. Approve minutes
- 3. Officers/committee reports
- 4. Planning Workshops for the coming year.
- 5. APS Staff reports
- 6. AHS Building Project update: & Dr. Janger will discuss the educational programming
- 7. SEPAC Board Nominations
- 8. Public participation / New business / Open discussion
- 9. Announcements
- 10. Adjourn
- \* The Jefferson Cutter House is located at 1 Whittemore Park at the corner of Mystic Street and Massachusetts Avenue, Arlington. The meeting room is accessed through the door at the rear of the building that opens onto the municipal parking lot.



# **Town of Arlington, Massachusetts**

## **Meeting Location**

### Summary:

Special Education Parent Advisory Council, Tuesday, May 14 th , 8:30 a.m. at the Jefferson Cutter House \* AGENDA

- 1. Call to Order
- 2. Approve minutes
- 3. Officers/committee reports
- 4. Planning Workshops for the coming year.
- 5. APS Staff reports
- 6. AHS Building Project update: & Dr. Janger will talk about the physical plant and Dr. Janger will discuss the educational programming
- 7. SEPAC Board Nominations
- 8. Public participation / New business / Open discussion
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- 10. Adjourn
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